

~The Pikes Peak Pint~

DECEMBER
TWENTY
THIRTEEN



A Newsletter for the Pikes Peak Region of Alcoholics Anonymous

LOCAL FEATURE

I was a late bloomer. I didn't start seeking relief in a bottle until midlife, so my first introduction to AA was somewhat challenging. I felt that I didn't fit in. I couldn't relate to the stories that I heard in the rooms. I was 55 when I became an alcoholic, not 15. I didn't lose my family, friends or "stuff." I attended meetings and I listened. What I heard: Don't pick up the first drink, keep coming back, it works if you work it, meeting makers make it, get a higher power and a sponsor and do the stairs and on and on. To me, this was A.A. I gave it my best shot and my best efforts didn't work. Delusion became my constant companion, following me in and out of the rooms. Perhaps I wasn't an alcoholic? Yet, each time, I gave into the bottle and each time, I was more defeated and isolated than ever, sicker in soul and in body. I waited anxiously to hit my bottom so I could be more like the other drunks - so I could be sure I was an alcoholic and that maybe, just maybe, I would take this thing more seriously! I would surely then have the strength to quit drinking.

If I had really read the BB I would have known that I never did have the power to quit. I needed a power greater than myself. I found that power at an AA meeting when I fell flat on my face, drunk, in front of the doors to that particular meeting. This "slip" revitalized my first & second step experiences – not exactly as written in the Big Book (BB) – but I surrendered to a power greater than myself. I got a BB thumping sponsor, several service commitments and attend BB and step-study study meetings. I'm getting it, but I also want to keep it! I know that this disease is deadly and that it is very patient. I see people with considerable sobriety go in and out of the rooms. I turn to the BB for the next right step whenever I feel "less than" or when maybe "I'm running the show again." It's been "thumped" into me that I must have and maintain my spiritual fitness to be of maximum usefulness to God and to my fellow. I need to actually live the words found within the pages of the Big Book of Alcoholics Anonymous.

Vicki C.

Local Service Office

Hours: Tuesday-Friday 9 a.m. to 6 p.m.
SAT. – SUN. - MON: CLOSED

Location: 1353 South 8th Street, Suite 209
Contact the Service Office for Intergroup Information.

SUBMISSIONS for The Pikes Peak Pint including all articles, stories, announcements and flyers along with questions, comments and constructive criticism are always welcomed at pint@coloradospringsaa.org. You will receive a prompt reply and appropriate consideration for publication. Please note that submissions for publication must be made by the 20th of the month prior to the month desired for publication in order to be considered.

Colorado Springs, CO 80905
719-573-5020

E-mail: service office@coloradospringsaa.org
Web site: www.coloradospringsaa.org

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YOUR SERVICE OFFICES

BOULDER: 303-447-8201 DENVER: 303-322-4449;
(N COLORADO) FORT COLLINS: 970-224-3552;
(S COLORADO) PUEBLO: 719-546-1173

IMPORTANT NUMBERS TO HAVE

A Textbook: The Big Book

I first walked into the rooms of AA in 1989. I was a twenty-something punk biker, with purple hair, piercings, a leather jacket and I lots of attitude. I was hypercritical of everything and considered myself an ardent feminist. I read the Big Book with disgust: "These old, white, privileged men who wrote this thing," I thought, "have nothing for me." At that time, I relied on the slogans in the rooms, "90 in 90," "Stick with the winners," "Change people, places and things" and "Keep coming back." I ran with a crowd in AA who were similar to me; we had great fun. We went to meetings every day, then to coffee or lunch, ran around town together as a little pack of people staying dry and talking the talk. It did work... for two years. It wasn't but a few weeks after I picked up a 2 year chip that I became so "restless, irritable and discontent" that when the opportunity to drink easily presented myself to me, I took it. The shame and disgust I felt with myself was huge, and I did not return to AA for 20 years.

In those 20 years, I became an angrier person but also a very beaten down drunk. I finally went back to AA as it was the last call, the last place I could go where I thought I could find some comfort for my inescapable drinking and suicidal depression. But I also feared that I would fail, as I had the last time I tried AA. Being desperate, I determined to give the Big Book another look -- "I didn't use it the last time," I said to myself, "so maybe this time I'll see what's in it."

Fortune threw at me a sponsor who knew the Big Book inside and out. She pointed me to the 1st Foreword to the 1st edition, which explains this: "We, of Alcoholics Anonymous, are more than one hundred men and women who have recovered from a seemingly hopeless state of mind and body. To show other alcoholics precisely how we have recovered is the main purpose of this book. For them, we hope these pages will prove so convincing that no further authentication will be necessary."

And so it is that I began what the book teaches: 1) It is a textbook with precise directions for recovering from Alcoholism; 2) I have a hopeless illness of both mind and body; 3) I will recover from that illness, if I follow the directions in the book; and 4) The Big Book can be enough to convince me of the above. I need never drink again.

As we went through the Big Book together, my sponsor showed me the actual directions in the book for following the suggested plan of action to recover. She also taught me

to turn statements into questions specific to me, so that I would learn to personalize the book, to see myself in its pages. She taught me to look for the similarities and not the differences. She showed me the promises scattered throughout the text, noting that they would come true when I followed the directions.

It is an amazing journey, and constantly more is revealed as I revisit the Big Book again and again. I now have four sponsees who keep me in the book; I teach them what was taught to me. Slowly, surely, steadily, the promises are coming true in my life and theirs. And I do have tons of fun in sobriety today with a clown car full of sponsees!

Yes, I am derisively called a Big Book Thumper by some, which makes me smile ironically since I used to have that attitude toward others! And yes, I am aware that there are other paths to sobriety that people successfully use today. More power to them! I'm *that* alcoholic, the one who tried everything and nothing else worked. My gratitude that the program in the Big Book worked for me is so immense, so huge, that I do talk it up a lot if you meet me. But the book also tells me that we have no monopoly on therapy for the alcoholic and to Live and Let Live. My suggestion to anyone who has tried everything else to no avail, to whom living sober is a daily struggle, I say; why not give the Big Book a try -- what have you got to lose?
Cris S.



The Big Book and My Facts

A fact finding and a fact facing mission, that's my experience with the Big Book.

Here are my facts that I didn't want to face:

I am an Alcoholic who suffers from a disease of delusion.

I am a selfish, self seeking, driven human.

I failed as a wife, a mother and as a reliable, responsible adult.

Those facts are now a part of my past. After all, self reliance had failed. I surrendered to this simple program on May 29, 2013. By the grace of God, I was able to move into a sober living home. I found a great sponsor who took me through the 12 steps of Alcoholic Anonymous. I turned my will and life over and started cleaning house and helping others.

Now trudging the path of re-construction, I have a new way of living today. I no longer feel like I a failure. Today, I live with a sense a purpose. I have moral values. I have a respect for myself and the people who surround me.

My new fact:

The program of Alcoholics Anonymous, as laid out in the Big Book, changed my life.

Nicolette J.



My Experience with the "Big Book" of *Alcoholics Anonymous*

I have been taught the Big Book since the early 2000 by Big Book Thumpers in Abilene, Texas. I lost all of the knowledge and spirituality that had been bestowed on me by the Book when I once again succumbed to a spree. Coming in and out of the rooms several times since then I realized that I had never completed step 12 by teaching what the Book taught me and by carrying the message.

This time coming back to Alcoholics Anonymous in 2012, I swore I would never read the first 164 pages of "that damn Book" again! I already knew it. "I know, I know, I know!" was my motto and it was killing me. Fortunately, by the grace of God, I was blessed with a 3rd grade teacher for a sponsor and she read the book with me to get me through my first set of steps.

I was both inspired to learn and study the Big Book when I heard a young lady from Texas at a Big Book study quote sentences and relate them to her life. I couldn't learn by reading whole paragraphs and pages but a sentence or two I could do.

I realized that by looking up words I didn't understand and referencing things going on in my life with the book it was much more exciting. I also learned that it is necessary to have someone teach you the Book, not to try to do it alone, this is where my second sponsor came in. She knew the book like the back of her hand and how to reference and she showed me simple and concise directions on how to go through the steps and live this program in your life. She also taught me how to carry the message to other women straight out of the Book.

Finally, the Book is a spiritual text which has been designed to attract and reach the intellectual, atheist and agnostic mind. The spiritual life is not a theory we have to live it, and this little instruction manual tells you how to solve any problem you may encounter in life. Sherry

Concept 12: The Conference shall observe the spirit of the A.A. tradition, taking care that it never becomes the seat of perilous wealth or power; that sufficient operating funds and reserve be its prudent financial principle; that it place none of its members in a position of unqualified authority over others; that it reach all important decisions by discussion, vote, and, whenever possible, by substantial unanimity; that its actions never be personally punitive nor an incitement to public controversy; that it never perform acts of government, and that, like the Society it serves, it will always remain democratic in thought and action.

Step 12:

Having had a spiritual awakening as the result of these steps, we tried to carry this message to alcoholics and to practice these principles in all our affairs.

Tradition 12:

Anonymity is the spiritual foundation of all our traditions, ever reminding us to place principles before personalities.

TRADITIONS CHECKLIST

Tradition Twelve

- 1) Why is it a good idea for me to place the common welfare of all AA members before individual welfare? What would happen to me if AA as a whole disappeared?
- 2) When I do not trust AA's current servants, who do I wish had the authority to straighten them out?
- 3) In my opinions of and remarks about other AAs, am I implying membership requirements other than a desire to stay sober?
- 4) Do I ever try to get a certain AA group to conform to my standards, not its own?
- 5) Have I a personal responsibility in helping an AA group fulfill its primary purpose? What is my part?
- 6) Does my personal behavior reflect the Sixth Tradition – or belie it?
- 7) Do I do all I can to support AA financially? When is the last time I anonymously gave away a Grapevine subscription?
- 8) Do I complain about certain AAs' behavior – especially if they are paid to work for AA? Who made me so smart?
- 9) Do I fulfill all AA responsibilities in such a way as to please privately even my own conscience? Really?
- 10) Do my utterances always reflect the Tenth Tradition, or do I give AA critics real ammunition?
- 11) Should I keep my AA membership a secret, or reveal it in private conversation when that may help another alcoholic (and therefore me)? Is my brand of AA so attractive that other drunks want it?
- 12) What is the real importance of me among more than a million AAs?

MEETING ADDITIONS - DELETIONS - CHANGES

First Forty Group: **DELETED** Tuesday & Thursday 9:00 a.m.

Men's Meeting, Fellowship Hall, Van Teylingen Dr.: **DELETED** Sunday 6:30 p.m.

Living Sober - South Group: **CHANGED** Thursday at 10:00 a.m. from Peakview Church of God, 402 W. Bijou Street to Broadmoor Community Church, 315 Lake Ave, West Wing.

Walk the Talk: **ADD** Tuesday & Friday at 11:00 a.m. (open, handicap access) Discussion, 5635 N. Academy Blvd.

The Fourth Dimension Rocketeers Group: **ADD** Tuesday at 7:30, (open) Young people open discussion based on steps and traditions, Fellowship Hall meeting Place, 3425 Unit I Van Teylingen Dr.

Primary Purpose: **ADD** Saturday 9:00 a.m., (open) 3425 Unit I, Van Teylingen Dr., west of Academy between Rebecca Lane and N. Carefree.



**WALK THE TALK GROUP SATURDAY
SPEAKER LINE-UP**
Dec 7th - Lisa S.
Dec 14th - Matt H.
Dec 21st - TBD
Dec 28th - Lynn W

**YOUR SPEAKER
MEETING HERE**

~ **DECEMBER BIRTHDAY MILESTONES** ~

SOLUTIONS			WALK THE TALK		
Becky	4	yrs.	Lynn W.	8	yrs.
Ericka	1	yr.	Jeremy P.	9	yrs.
Freddie P.	3	yrs.	Chris	6	yrs.
John M.	2	yrs.	Doreen	35	yrs.
Kara	1	yr.	Diane H.	9	yrs.
Kevin C.	1	yr.	Dennis S.	6	yrs.
Mara	1	yr.	ELLICOTT GROUP		
Ron G.	1	yr.	Peggy	9	yrs.
Steve F.	1	yr.	OASIS		
Tim L.	1	yr.	Jeff	12	yrs.
*DECEMBER					
Totals		110 yrs.			

**YOUR GROUP BIRTHDAYS
HERE**

*Equals total years reported local groups. To have your group years added please submit your milestones by the 20th to pint@coloradospringsaa.org

• COMMITTEE INFORMATION •

Public Information:

Committee Meeting: 1st Saturday, 2:00 p.m., 1st floor Penrose Main Hospital, 2222 N. Nevada in Volunteer Coordinator Conference Room.

Cooperation with the Professional Community:

Committee Meeting: 5:30 p.m., 2nd Sunday of the month at the Downtown Group, 210 N. Corona St.

Corrections:

Committee Meeting: 9:00 am-10:00 am, 3rd Saturday of the month, Sacred Heart Catholic Church 2021 West Pikes Peak Ave, Room #6, Colorado Springs, CO 80904

District 7:

Committee Meeting: 7:30 pm, 3rd Tuesday of the month at 420 N. Nevada, First United Methodist Church Room 135 (Boulder St. Access)

Treatment:

Committee Meeting: 12-1 pm, 2nd Saturday of the month, at Penrose Hospital Volunteer Conference Room, 2222 N. Nevada.

Nightwatch:

Night Owls Committee Meetings: 7:00 p.m., 1st Tuesday of the month at Sacred Heart Parish, 21st and Pikes Peak Room 10 - Following the New Beginners meeting.

For more committee information including intergroup committees please go to coloradospringsaa.org

• CONTRIBUTION ADDRESSES •

~ AREA SERVICE OFFICE ~ Colorado

Springs Area Service Office
1353 South 8th St., Suite 209
Colorado Springs, CO 80905

(Include group name and number on check)

~ GENERAL SERVICE OFFICE ~ P.O.

Box 459 - Grand Central Station New
York, NY 10163

(Include group name and number on check)

~ AREA 10 ~ Area

10 Treasurer
12081 West Alameda Parkway #418
Lakewood, CO 80228

(Include group name, number and District 7 on check)

~ DISTRICT 7 ~

District 7
P.O. Box 26252
Colorado Springs, CO 80936

(Include group name, number and district 7 on check)

~ PINK CAN CONTRIBUTIONS ~

Pink Can Contributions
P.O. Box 40368
Denver, CO 80204

(Make checks payable to Area 10 Corrections
Committee)

(Include group name and number on check)

• CASH ACCEPTED IN PERSON ONLY •

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pint@coloradospringsaa.org

DO IT TODAY!

or you can get a copy for only \$1.00
at the Area Service Office

In the month of October
the Service Office received
6 Grateful Giver contributions,
3 personal contributions &
1 birthday contribution!!



*~Shout
Out~*

~.~

Happy Hour Group

Central United Methodist Church

4373 Galley Road

***Check meeting
schedule***

for days and times!

Help support this and all the
groups or meetings in our fellowship.

Be adventuresome and attend
a meeting other than your home
group and take a friend or two.

It's a great way to serve, meet new
people

and add some depth to your sobriety.

SHOUT OUT – CHECK IT OUT

1:00 p.m.

Special Needs Committee Meeting

Last Saturday of each month

309 S. Hancock

***But for
the
Grace
of God.***

ALCOTHON 2013 / 2014

**Please see the full-page ad in this
issue of The Pikes Peak Pint!**

**For more information or to
volunteer for this and other
events please contact
programs@coloradospringsaa.org**

**or contact the
Area Service Office at
719-573-5020**

GROUP NAME (2013-2014)	Fiscal Yr. to date	October	GROUP NAME (2013-2014)	Fiscal Yr. to date	October
Above the Bar Group	\$111.50		Oasis Group	\$100.00	
Apex	\$180.13	\$60.00	Off The Wall	\$108.15	
Back to Basics	\$0.00		Old North End Study Group	\$63.15	
Big Book Action	\$200.00		Penrose Discussion	\$0.00	
Big Book Study UPH	\$0.00		Pre-Dawn Meeting	\$0.00	
Black Forest	\$340.03		Primary Purpose Men's Group	\$175.00	
Broadmoor	\$0.00		Progress Not Perfection	\$183.83	
Brown Baggers	\$150.00		Recovery in Action	\$386.65	\$197.65
Central	\$0.00		Saturday Early Morning Mtg.	\$224.40	
Clean Air Group	\$160.00		Security Eye Opener	\$0.00	
Don't Worry Be Happy	\$370.00	\$60.00	Serenity Hour	\$200.00	\$25.00
Down By The Creek	\$0.00		Serenity Riders	\$202.10	
Downtown Group	\$2,406.55	\$427.89	Serenity Sisters	\$0.00	
Drylander's Group	\$54.00		Solutions at Noon	\$219.12	\$32.33
Easy Does It	\$0.00		Sought Through Prayer & Meditation	\$49.00	
Ellicott Group	\$0.00		Steel Magnolias	\$200.00	\$50.00
Eye Opener	\$0.00		Stepping Stones	\$0.00	
Foxhall Group	\$113.25		Sunday Morning Speaker	\$716.28	
Friday Night Live	\$350.00		Sunday Night Big Book Study (Clean Slate)	\$0.00	
Friday Women's Group	\$167.50		Sunlight of the Spirit - Women's 12x12 (Monument)	\$518.50	
Garage Meeting	\$0.00		Taking Steps	\$0.00	
Good Ole Boys	\$100.00		The Doctor's Opinion	\$100.00	
H.O.W.	\$99.96	\$19.00	The Garage Meeting	\$26.09	\$26.09
Happy Destiny	\$149.95		The Sober Jokers	\$0.00	
Happy Heathens	\$297.00	\$112.00	Then and Now	\$75.00	
Happy Hour	\$120.00		Thursday Mens	\$0.00	
Happy, Joyous & Free	\$166.00		Thursday Noon--Woodland Park	\$50.00	
High Noon	\$196.00	\$23.00	Turning Point	\$120.00	
Into Action	\$480.00		Ute Pass Breakfast Group	\$60.00	
Keystone to Recovery	\$75.00		Veterans for AA	\$0.00	
Lake George Group	\$215.00	\$215.00	Walk the Talk	\$2,805.00	\$765.00
Living Free	\$45.50		Walking on Water	\$100.00	
Living Sober	\$0.00		We Are Not Saints	\$694.14	
Living Sober South	\$130.68		Westside Eye Opener	\$0.00	
M.A.G.	\$183.63		Women of Grace	\$253.00	\$60.00
Meditation Group	\$50.00		Woodland Park Beginners	\$56.59	
Natural High	\$0.00		Woodland Park Book Study	\$260.00	
New Beginners	\$410.50	\$225.50	Woodland Park Women's Step Study	\$124.00	\$16.00
New Woman	\$450.87	\$128.02	Young People	\$782.69	
Northwesters	\$300.00	\$100.00	Totals:	\$16,925.74	\$2,542.48



"I am responsible. When anyone, anywhere, reaches out for help, I want the hand of AA always to be there. And for that: I am responsible."



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As soon as I got my 6 month chip last year, I asked if I could join the Nightwatch committee and pick up a phone shift for Night Owls. I have since been taking calls every week on a shift, and it is one of the most rewarding service commitments I have ever had because we Night Owls are truly on the front lines of AA.

Many people that call the hotline have never been to an AA meeting before and are in deep pain. Just as it is laid out in the Big Book, I share my experience of the fear and anxiety and confusion I had when I attended my first meeting and assure them that they will be welcomed with open arms once they get there. I lay out an overview of how bad my life used to be and give them hope that they, too, can find relief and freedom just as I did. You can hear the hope in their voice if you make a real connection with them on that line.

I never know what ends up happening with many of their lives, although that, too, is part of being a Night Owl. I'm here to plant a seed, help them get started and then trust in my Higher Power that the rest of AA will be there to guide them the rest of the way on their journey. But it is so critical to a suffering alcoholic to have that welcoming first point of contact that I feel a deep responsibility and humility that I am able to be on that front line for the new gal or guy.

In many regards, it feels like perhaps how the oldtimers, the founders, felt when they started AA. I often need to call down the 12-step list to find someone who will give a caller a ride to their first meeting or to find a willing AA who can take the time for a follow-up 12-step call. I feel a unity with my fellow AAs as I make these reach-out calls. The promise on pages 152-153 of the Big Book is at hand when I work the hotline.

"Near you, alcoholics are dying helplessly like people in a sinking ship... Among them you will make lifelong friends. You will be bound to them with new and wonderful ties, for you will escape disaster together and you will commence shoulder to shoulder your common journey. Then you will know what it means to give of yourself that others may survive and rediscover life. You will learn the full meaning of "Love thy neighbor as thyself."

If you have time to be on our 12-Step list, to be there when a Night Owl calls asking for help with a phone call they've received, to take a suffering alcoholic to a meeting or to just spend time explaining how AA saved your life, we hope you'll call us and ask to help.

Cris S.



Don't just sit there, answer the phone and be a... NIGHTOWL!

~ To All On The 12 Step Lists ~

It has been brought to our attention that the folks on the 12 Step list are more and more unavailable. They are not answering their phones and they don't call back when a Nightwatch volunteer leaves a message. This is unfortunate as it leaves a HUGE gap in our efforts to help the drunk that calls for help. Not answering your phones is not a good thing.

Your on the 12 Step list because you put your name there. Your on the 12 Step list to help when a drunk calls for help. Your on the 12 Step list to afford the Nightwatch volunteer some backup. You being on the 12 Step list is the keystone that makes this whole thing work!

If your on the 12 Step list *please* make it a point to answer your phone. If your not on the 12 Step list and want to be, please contact the Area Service Office, sign up when the sheets come to your group or email: Nightwatch@coloradospringsaa.org.

If you want to be taken off the list all you have to do is ask...

In the trenches with you,
Nightwatch Service Team

As a newcomer I was told by my sponsor to get some kind of service work, for me that ended up being the coffee maker for my Homegroup. It wasn't until my term was over that I realized how important that simple service position had been to me, it gave me a purpose, a responsibility to others. I went to the Service Office to see if they had any service positions and was given the meeting information for the upcoming NightWatch committee meeting. I am grateful that I am a part of this amazing program here in Colorado Springs, but that isn't how I have always felt. I used to be scared to death. I remember my first 12 Step call. I have a really early shift so I was woken by my cell ringing. The caller was really depressed and I was terrified I would say the wrong thing. The call went on as I tried to share my experiences. I listened to the caller thinking, how can I possibly help this person I am only 7 months sober myself. All I could do was listen and remind the caller they were not alone. That was long ago but a call I will never forget. I don't know if I was able to help the caller that morning or not, but that's not my part. My part is to pick up my cell and for just a few hours a week be the hand of AA. One among many...

With Love
Sabrina NightWatch Secretary

PUZZLE THIS!

Step 12
Spiritual
Awakening
Result
Steps
Carry
Message
Alcoholics
Practice
Principles
Affairs
Tradition 12
Foundation
Reminding us
Place
Before personalities
Anonymity
Snow
Holidays
Feasting
Sharing
Joy
Peace
Cold
Holy
Giving
Hope
Alcothon
Fun
Meetings
Dance
Food

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Serenity
Unity
Service
Sobriety
Believe
Courage
Wisdom
Experience
Strength
Chili cookoff
Speakers
Big book
newcomer

Colorado Springs Intergroup Presents

ALCOTHON 2013 / 2014

Give it away to keep it!

Sacred Heart Parish - 2021 W. Pikes Peak Avenue, Colorado Springs, CO 80904
~ Between Colorado Ave. and Pikes Peak Ave. at 21st Street ~

12:00 NOON December 31st 2013

12:00 NOON January 1st 2014

• EVENT FEATURES •

Chili Cook-Off

Noon to 1:30pm New Year's Eve Day
\$100.00 First Place Prize

PASTA DINNER

From 4:30 to 6:30 pm New Year's Eve

AA and Al-Anon Meetings

Music and Dancing

Concessions

Kids' Activities Room

Game Room and Lounge

AA Speaker: Tom P. 

Al-Anon Speaker: Elizabeth R. 

Speakers: 7:00 to 9:00 pm New Year's Eve

AA Speaker: Larry S.

9:00 am New Year's Day

Heated Smokers' Tent

Sobriety and New Year's Countdown

BREAKFAST

7:00 to 9:00 am New Year's Day

Contributions encouraged at the door!

AA Meeting Schedule

Al-Anon will have meetings at the same times!

December 31, 2013

First meeting of the event!

12:00 -  Easy Does It

01:30 - Steel Magnolias

03:00 - Happy Joyous and Free

04:30 - Turning Point

06:00 - Primary Purpose

~ Break for Speakers ~

09:00 - Walk The Talk

10:30 - Happy Hour

~ Break for New Year's Countdown ~

January 1, 2014 - HAPPY NEW YEAR!

12:30 - Serenity Sisters

02:00 - Men's Advancement Group

03:30 - Taking Steps

05:00 - Apex

06:30 - Friday Women's

08:00 - We Are Not Saints

~ Break for Speaker ~

10:30 - Central

Last meeting of the event!

For more information or to volunteer
Contact the Programs Committee at
programs@coloradospringsaa.org or
The Area Service Office at 573-5020

 = Wheelchair accessible

 = Interpreted for the deaf and hearing impaired